maris om̄a peccata nr̄a· dabit ueritatem
iacob· misericordiā habrahā· quae iurasti
patrib; nr̄is a deb; antiquis; LXX· quis
ds̄ sicut tu auferens iniquitates & trans
cendens iniustitias his qui reliquiis de he
reditate tua· non tenuit in testimoniū
irā suā quia uolens misericordiae ē· re
uertet & miserebit̄ nr̄i demerget pec
cata nr̄a & picient̄ in profundū maris
om̄a peccata nr̄a· dabit ueritatē iacob
misericordiā habrahā sic iurasti patrib;
nr̄is iuxta dies priores· Intellegens
ppheta gentiū multitudinē· ppt̄ eā incon
clusione sua ēē turbatā ut obstupesceret
dm̄· Et idcirco dn̄m deseruire ut peccata
auferat· & donet salutē· laudat dn̄m atq;
miratur· & dic̄; quis ds̄ sicut tu qui auferens
iniquitates & trancendens iniustitias· ut
quomodo exterminator in aeg̃ypto trans
cendit populū isrl̄· & non uastauit eū·
unde transitus phase· Id ē pascha nom̄ accep̄·
sic tu parcas gentib; nequaquā eis inputans
iniquitates suas; Porro qd̄ sequit̄ his qui
reliquiis de hereditate ei;· non tenuit
in testimoniū irā suā· hic sensus ē; si gentib;
pepcit quae legi ei; credere noluer̄· & qui sunt
p filii & reliquii de pp̄lo sunt relicti· iniquitates
suas eis noluit inputare nec in testimoniū
iusti supplicii eor̄ intulit irā suā· quid fa
ciet de grege suo qui pascit̄ in medio carmeli·
& in basantade· & in galaad· Uolens eni

misericordiae ē & reuertens miserebit̄ nr̄i·
& grauia peccata nr̄a & iniquitates quae se
dent sup talentū plūbi ipse portabit & de
merget in mare· & parere non faciet· dabit
ueritatē iacob & misericordiā abraham
ut supplantatori pp̄lo & nouello & semp
in lucta posito reddat xp̄s ueritatē suā· &
multitudini gentiū abrahā quippe uocat
patrē multarū gentiū tribuat misericordiā
sicut iurauit eis qui patres extiter̄ fidei nr̄ae·
secundū dies antiquos· qd̄ d&ota hominū
multitudine alios saluet in ueritate alios
in misericordia; Porro ubi nos in p̄petuū
non inmittet ultra furorē suū· pro ultra sȳ
mmachus uertit in sempiternū· theodotio
in finē· LXX· & quinta editio in testimoniū
p quo positū ē· In hebr̄o laed & tha ultra
quā sempit̄nū & testimoniū intellegi potest
dicā & ego in finē uoluminis· laborē opuscu
li mei dn̄i inuocatione consignans; ds̄ quis
similis tibi· aufer iniquitatē serui tui transi
peccatū reliquiarū animae meae· Ne inmit
tas in me furorē tuū neq; in ira tua corripi
as me quo misericors & multae miserationes
tuae· reuertere & miserere mei; precipita
iniquitates meas & mitte eas in pfundū
maris· ut salsugo & amaritudo uitior̄ in salsa
regione dispereat; da ueritatē quā pmisisti
seruo tuo iacob· & misericordiā quā polli
citus es amico tuo abrahā· & libera animā
meā a psecutorib; prophetarū tuor̄· achab·

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